

Appl. No. 10/656,010  
Amendment dated April 16, 2004

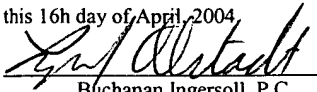


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/656,010  
Applicant : Lee M. Pike, Jr.  
Filed : September 5, 2003  
Title : AGE-HARDENABLE, CORROSION  
RESISTANT Ni-Cr-Mo ALLOYS  
  
Group Art Unit : 1742  
Examiner : Unassigned  
  
Docket No. : 030491

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450 on

this 16th day of April, 2004.

  
Buchanan Ingersoll, P.C.

**SECOND PRELIMINARY AMENDMENT**

Pittsburgh, Pennsylvania 15219

April 16, 2004

Commissioner for Patents  
Post Office Box 1450  
Alexandria, Virginia 22313-1450

Sir:

Please amend this application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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